

## AFFIDAVIT OF PROPERTY VALUE

<p><b>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)</b>                  Primary Parcel: _____                  BOOK      MAP      PARCEL      SPLIT LETTER</p> <p>Does this sale include any parcels that are being split / divided?                  Check one: Yes <input type="checkbox"/>      No <input type="checkbox"/></p> <p>How many parcels, <u>other</u> than the Primary Parcel, are included in this sale? _____</p> <p>Please list the additional parcels below (no more than four):</p> <p>(1) _____ (3) _____                  (2) _____ (4) _____</p>	<p><b>9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank</b></p> <p>(a) County of Recordation: _____                  (b) Docket &amp; Page Number: _____                  (c) Date of Recording: _____                  (d) Fee / Recording Number: _____</p> <p>Validation Codes:                  (e) ASSESSOR _____ (f) DOR _____</p> <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">ASSESSOR'S USE ONLY</p> <p>Verify Primary Parcel in Item 1: _____ - _____ - _____ - _____</p> <p>Use Code: _____ Full Cash Value: \$ _____</p>
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**2. SELLER'S NAME AND ADDRESS:**  
 \_\_\_\_\_  
 \_\_\_\_\_

**3. (a) BUYER'S NAME AND ADDRESS:**  
 \_\_\_\_\_  
 \_\_\_\_\_

**(b) Are the Buyer and Seller related?** Yes  No   
 If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**  
 \_\_\_\_\_  
 \_\_\_\_\_

**5. MAIL TAX BILL TO:**  
 \_\_\_\_\_  
 \_\_\_\_\_

**6. PROPERTY TYPE (for Primary Parcel): (Check Only One Box)**

<input type="checkbox"/> Vacant Land	<input type="checkbox"/> Commercial or Industrial Use
<input type="checkbox"/> Single Family Residence	<input type="checkbox"/> Agricultural
<input type="checkbox"/> Condo or Townhouse	<input type="checkbox"/> Mobile or Manufactured Home
<input type="checkbox"/> 2-4 Plex	<input type="checkbox"/> Other Use; Specify: _____
<input type="checkbox"/> Apartment Building	

**7. RESIDENTIAL BUYER'S USE:** If you checked **b, c, d** or **h** in Item 6 above, please check **one** of the following:

To be occupied by owner       To be rented to someone or "family member."  
 or "family member."  
 See reverse side for definition of a "family member."

**8. NUMBER OF UNITS:**  

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent \_\_\_\_\_  
 State of Arizona, County of \_\_\_\_\_  
 Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 Notary Public \_\_\_\_\_  
 Notary Expiration Date \_\_\_\_\_

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

<input type="checkbox"/> Warranty Deed	<input type="checkbox"/> Contract or Agreement
<input type="checkbox"/> Special Warranty Deed	<input type="checkbox"/> Quit Claim Deed
<input type="checkbox"/> Joint Tenancy Deed	<input type="checkbox"/> Other:

**11. SALE PRICE: \$**  

**12. DATE OF SALE (Numeric Digits):** \_\_\_\_\_ / \_\_\_\_\_  
 Month      Year  
 (For example: 03 / 05 for March 2005)

**13. DOWN PAYMENT: \$**  

**14. METHOD OF FINANCING:**

<input type="checkbox"/> Cash ( <b>100% of Sale Price</b> )	<input type="checkbox"/> New loan(s) from financial institution:
<input type="checkbox"/> Exchange or trade	(1) <input type="checkbox"/> Conventional
<input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
<input type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

**15. PERSONAL PROPERTY (see reverse side for definition):**

**(a)** Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes  No

**(b)** If Yes, provide the dollar amount of the Personal Property:  
 \$   00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, Briefly describe the partial interest: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

**18. LEGAL DESCRIPTION (attach copy if necessary)**  
**SEE ATTACHED "LEGAL DESCRIPTION"**

## LEGAL DESCRIPTION

Lot spell lot number(##), SUBDIVISION NAME, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona, in Book map book of Maps, page map page.

Lot One, (1), FULL LEGAL DESCRIPTION, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona, in Book 462 of Maps, page 45.

Line 3 of Legal

Line 4 of Legal

Line 5 of Legal

Line 6 of Legal

Line 7 of Legal

Line 8 of Legal

Line 9 of Legal